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| |  |  | | --- | --- | |  | 130 Jahre **MARINEKUTTERREGATTA**  **MARINEKUTTERRACE** | | 2019 | Anmeldung | |  |  |

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| **.Eingang:** |  |

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| .Verein Langtitel: | |  | | | | | | |  |
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| .Verein Abkürzung: | |  | | | | .Kuttername: | |  |  |
|  | | | | | | | | | |
| . Mannschaftsname: | |  | | | | .Segelnummer: | |  |  |
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| Betreuer/-in | Name: |  | | | | |  |
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| Anschrift | Straße: |  | | | | |  |
|  |  | |  |  | | |  |
|  | PLZ und Ort: |  | | | | |  |
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| Mobil: | |  | | | | |  |
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|  | email: |  | | | | |  |
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Alle Anmeldungen die per email an [**marinekutterregatta@bundeswehr.org**](mailto:marinekutterregatta@bundeswehr.org) gesendet werden,

bekommen eine *Eingangsbestätigungsmail* an den verantwortlichen Betreuer/-in.

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| Wir melden für folgende Kutter**segel**klasse: | | | | | | | |  | | | |  | | | |
|  | | |  |  |  | | | | | | | | | |  |
|  |  | Internationale Klasse | | | |  | Offene Klasse | |  | K-II-K - Klasse | | | | | |
|  | | |  |  |  | | | | | | | | | |  |
|  |  | JWK – Klasse | | | |  | ZK 10 - Klasse | |  | Offene LJM | | | | | |
|  | | |  |  |  | | | | | | | | | |  |
| Wir benötigen im Marinestützpunkt einen Liegeplatz für den Kutter: | | | | | | | | |  | | ja | |  | Nein | |
|  | | | | | | | | | | | | | | | | |

**Nur für das Kuttersegeln in der Offenen und Internationalen Klasse wird** ein *Startplatz ausgelost* und **per email eine Zu- bzw. Absage versendet!**

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| Wir melden für folgendes Kutterrace (**Rudern**): | | | | | | | |  |  | | | |
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|  |  | Marine Klasse | | | |  | Offene Klasse | | |  | Damen Klasse | |
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| Anreisetag | Datum: | |  |  | |  | Uhrzeit ca.: |  | |  |
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| Abreisetag | Datum: | |  |  | |  | Uhrzeit ca.: |  | |  |
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Die Wettfahrt- und Haftungsbestimmungen gemäß der Ausschreibung 2019 werden anerkannt!

Unterschriften**:**

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|  |  |  |  |  |
| Datum |  | Betreuer / -in |  | Steuermann / -frau |

Mit den geleisteten Unterschriften erkläre ich (Betreuer) mich einverstanden, dass meine persönlichen Daten ausschließlich zum Zwecke der Kieler Woche Marinekutterregatta lokal gespeichert werden und Ergebnislisten, Fotos und Videos weitergegeben werden dürfen (an Presse, TV, usw.).

Das Einverständnis der Crewmitglieder habe ich (Betreuer) eingeholt und vorliegen.

Teilnehmerliste

|  |  |  |  |  |  |  |  |
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|  |  | Titel / Dienstgrad |  | Vorname |  | Name |  |
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| 1. Betreuer / -in : |  |  |  |  |  |  |  |
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| 2. Steuermann / -frau : |  |  |  |  |  |  |  |
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| 13. |  |  |  |  |  |  |  |
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| 14. |  |  |  |  |  |  |  |
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### Die Anzahl der Teilnehmer ist auf 14 Personen begrenzt!

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| Wir übernachten außerhalb der Kaserne: | | | | | | | | | | |  | | | ja | |  | | | | nein | | | | |  | | |  | |  | | |  | |  | | |
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| eigenes Zelt: |  | ja | | |  | nein | Campingwagen: | | | | |  | | | ja | |  | | | | nein | | | | | Wohnmobil: | | |  | | ja | | |  | | nein | |
|  | | | | | | | | |  | | | | | | | | | |  | | |  | | | | | | | | | |  | | | | | |
| Anzahl der Zelte: | | |  | | | Anzahl der Wohnwagen: | | | | | | |  | | | | | Anzahl der Wohnmobile: | | | | | | | | | | | | | |  | | | | |  |
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| Folgender PKW parkt auf dem Gelände Marinestützpunktkommando Kiel: (JE TEAM NUR EIN WAGEN) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Kennzeichen PKW: | | | |  | | | | Typ: | |  | | | | | | | | | | | | | Halter: | | | |  | | | | | | | | | |  |
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| Kennzeichen Trailer: | | | |  | | | |  | |  | | | | | | | | | | | | | | Halter: | | |  | | | | | | | | | |  |
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| Meldeschluss: | für OK / INAT | 23. | April | 2019 |
|  | für ZK10 , K-II-K , JWK , OLJM | 3. | Juni | 2019 |
|  | für das Kutterrace | 3. | Juni | 2019 |